

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH
COVER SHEET PG 1**

| | | | | | | | | | | | | |
|---|--|---|--|-------------------------------------|--|---------------------------------|--|----------------------------------|--|---|--|--|
| The C/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 17 | | | | | | | | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / <u>MR</u> FIRST MI <p style="text-align: center;">Victor P.</p> <hr style="border-top: 1px dashed black;"/> NICKNAME LAST SUFFIX <p style="text-align: center;">"Vic" Villarreal</p> | OFFICE USE ONLY Date Received <div style="border: 2px solid blue; padding: 5px; display: inline-block; margin: 10px;"> RECEIVED APR 04 2018 By <u>Mcabrey</u> </div> Date Hand-delivered or Date Postmarked <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-bottom: 1px solid black;">Receipt #</td> <td style="width:50%; border-bottom: 1px solid black;">Amount \$</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Date Processed</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Date Imaged</td> </tr> </table> | | Receipt # | Amount \$ | Date Processed | | Date Imaged | | | | |
| Receipt # | Amount \$ | | | | | | | | | | | |
| Date Processed | | | | | | | | | | | | |
| Date Imaged | | | | | | | | | | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <p style="text-align: center;">920 Hartman Drive, Leander, TX 78641</p> | | | | | | | | | | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 528-3793 | | | | | | | | | | | |
| 6 CAMPAIGN TREASURER NAME | MS / <u>MRS</u> / MR FIRST MI <p style="text-align: center;">Sandra L.</p> <hr style="border-top: 1px dashed black;"/> NICKNAME LAST SUFFIX <p style="text-align: center;">Villarreal</p> | Receipt # Amount \$ Date Processed Date Imaged | | | | | | | | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence) or Business | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <p style="text-align: center;">920 Hartman Drive, Leander, TX 78641</p> | | | | | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 528-3793 | | | | | | | | | | | |
| 9 REPORT TYPE | <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input checked="" type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded \$500 limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table> | | | <input type="checkbox"/> January 15 | <input checked="" type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) | |
| <input type="checkbox"/> January 15 | <input checked="" type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | | | | | | | | | |
| <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) | | | | | | | | | |
| 10 PERIOD COVERED | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Month Day Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month Day Year</td> </tr> <tr> <td style="text-align: center;">01 / 16 / 2018</td> <td></td> <td style="text-align: center;">03 / 28 / 2018</td> </tr> <tr> <td colspan="3" style="text-align: center;">(40 days before May 5 election)</td> </tr> </table> | | | Month Day Year | THROUGH | Month Day Year | 01 / 16 / 2018 | | 03 / 28 / 2018 | (40 days before May 5 election) | | |
| Month Day Year | THROUGH | Month Day Year | | | | | | | | | | |
| 01 / 16 / 2018 | | 03 / 28 / 2018 | | | | | | | | | | |
| (40 days before May 5 election) | | | | | | | | | | | | |
| 11 ELECTION | ELECTION DATE Month Day Year 05 / 05 / 2018 | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special | | | | | | | | | | |
| 12 OFFICE | OFFICE HELD (if any) <p style="text-align: center;">N/A</p> | 13 OFFICE SOUGHT (if known) <p style="text-align: center;">Mayor of Leander - Leander City Council</p> | | | | | | | | | | |

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH
COVER SHEET PG 2**

14 C/OH NAME Victor P. Villarreal **15** Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

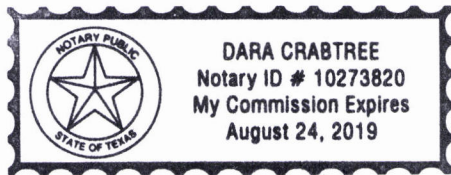
THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. *THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT.* CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

| | | |
|--|--------------------------------------|----------------|
| <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> Additional Pages | COMMITTEE TYPE | COMMITTEE NAME |
| | | N/A |
| | COMMITTEE ADDRESS | |
| | COMMITTEE CAMPAIGN TREASURER NAME | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | |

| | | |
|-------------------------------|---|-------------|
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). UNLESS ITEMIZED | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 8,900.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | \$ itemized |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 6,442.58 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ 2,457.42 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

Victor P. Villarreal
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Victor Villarreal, this the 4 day of April, 20 18, to certify which, witness my hand and seal of office.

Dara Crabtree Dara Crabtree Notary / City Secretary
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

SUBTOTALS - C/OH

**FORM C/OH
COVER SHEET PG 3**

| | | |
|---|---|--|
| 19 FILER NAME Victor P. Villarreal | | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 8,900.00 |
| 2. | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. | <input type="checkbox"/> SCHEDULE E: LOANS | \$ |
| 5. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 6,245.58 |
| 6. | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ |
| 8. | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ 147.00 |
| 9. | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ 50.00 |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1: 6 1/6

2 FILER NAME
Victor P. Villarreal

3 Filer ID (Ethics Commission Filers)

4 Date
2/2/18

5 Full name of contributor out-of-state PAC (ID#: _____)
Richard Donoghue
6 Contributor address; City; State; Zip Code
4505 Edgemont Dr., Austin, TX 78731

7 Amount of contribution (\$)
500.00

8 Principal occupation / Job title (See Instructions)
Attorney

9 Employer (See Instructions)
McCall, Parkhurst & Horton, LLP

Date
2/8/18

Full name of contributor out-of-state PAC (ID#: _____)
Half Associates - State PAC
Contributor address; City; State; Zip Code
1201 N. Bowser Rd., Richardson, TX 75081

Amount of contribution (\$)
250.00

Principal occupation / Job title (See Instructions)
Consulting firm

Employer (See Instructions)
Half Associates

Date
2/15/18

Full name of contributor out-of-state PAC (ID#: _____)
The Kaplan Trust, Allen Kaplan
Contributor address; City; State; Zip Code
2507 Grist Ln., Cedar Park, TX 78613

Amount of contribution (\$)
250.00

Principal occupation / Job title (See Instructions)
Family Trust

Employer (See Instructions)
Family Trust

Date
2/26/18

Full name of contributor out-of-state PAC (ID#: _____)
William Pohl
Contributor address; City; State; Zip Code
10800 Pecan Park Blvd, Ste. # 125, Austin, TX 78750

Amount of contribution (\$)
1,000.00

Principal occupation / Job title (See Instructions)
Land Developer

Employer (See Instructions)
Self Employed

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: <i>6 2/6</i> |
| 2 FILER NAME Victor P. Villarreal | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 3/5/18 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Texas Land Developers Association PAC 6 Contributor address; City; State; Zip Code P.O. Box 2154 Austin, TX 78769 | 7 Amount of contribution (\$) 1,000.00 |
| 8 Principal occupation / Job title (See Instructions) Developers PAC | | 9 Employer (See Instructions) Texas Land Dev. Assoc. PAC |
| Date 3/5/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) The Tynberg Family Living Trust Contributor address; City; State; Zip Code 2501 Tarryhill Pl., Austin, TX 78703 | Amount of contribution (\$) 2,000.00 |
| Principal occupation / Job title (See Instructions) Family Trust | | Employer (See Instructions) Tynberg Family Living Trust |
| Date 3/6/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) George Teetes Contributor address; City; State; Zip Code 7907 Roundrock Rd., Dallas, TX 75248 | Amount of contribution (\$) 100.00 |
| Principal occupation / Job title (See Instructions) Engineer | | Employer (See Instructions) Schnabel Engineers |
| Date 3/6/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Andre Kochis Contributor address; City; State; Zip Code 3509 Waldorf Dr., Dallas, TX 75229 | Amount of contribution (\$) 100.00 |
| Principal occupation / Job title (See Instructions) Marketing | | Employer (See Instructions) Schnabel Engineers |
| <p>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: <i>10 3/10</i> |
| 2 FILER NAME Victor P. Villarreal | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 3/8/18 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mitch Fuller 6 Contributor address; City; State; Zip Code 1510 Big Thicker Dr., Cedar Park TX, 78613 | 7 Amount of contribution (\$) 200.00 |
| 8 Principal occupation / Job title (See Instructions) Business Consultant | | 9 Employer (See Instructions) J.L. Powers |
| Date 3/8/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) John T. Glenn Contributor address; City; State; Zip Code 101 Buffalo Trl., Liberty Hill, TX 78641 | Amount of contribution (\$) 100.00 |
| Principal occupation / Job title (See Instructions) Consultant | | Employer (See Instructions) Self Employed |
| Date 3/8/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Karen Friese Contributor address; City; State; Zip Code 6603 Cat Creek Trl, Austin, TX 78731 | Amount of contribution (\$) 250.00 |
| Principal occupation / Job title (See Instructions) Business Owner | | Employer (See Instructions) K. Friese and Associates |
| Date 3/8/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) William Simpson Contributor address; City; State; Zip Code 1832 Harvest Dance Dr., Leander, TX 78641 | Amount of contribution (\$) 100.00 |
| Principal occupation / Job title (See Instructions) Business Executive | | Employer (See Instructions) Unknown |
| <p>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
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| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: <i>6 4/6</i> |
| 2 FILER NAME Victor P. Villarreal | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 3/8/18 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) L.R. Bible 6 Contributor address; City; State; Zip Code P.O. Box 648, Buda, TX 78610 | 7 Amount of contribution (\$) 100.00 |
| 8 Principal occupation / Job title (See Instructions) Manager | | 9 Employer (See Instructions) CobbFendley |
| Date 3/8/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Paulette Gibbons Contributor address; City; State; Zip Code 1915 Karen Ave., Austin, 78741 | Amount of contribution (\$) 100.00 |
| Principal occupation / Job title (See Instructions) Executive Director / Administrator | | Employer (See Instructions) |
| Date 3/8/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Robert & Karen Reyes Contributor address; City; State; Zip Code 3937 Octavia Dr., Pflugerville, TX 78660 | Amount of contribution (\$) 200.00 |
| Principal occupation / Job title (See Instructions) Teacher | | Employer (See Instructions) Pflugerville ISD |
| Date 3/8/18 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Freese and Nicholes PAC Contributor address; City; State; Zip Code 4055 International Plaza, Ste. 200, Fort Worth, TX 76109 | Amount of contribution (\$) 300.00 |
| Principal occupation / Job title (See Instructions) Developers PAC | | Employer (See Instructions) Freese and Nicholes PAC |
| <p>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> | | |